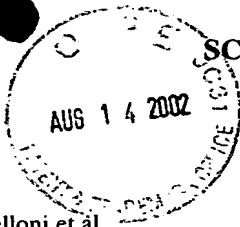


TELEPHONE (312) 258-5781



**SCHIFF HARDIN & WAITE**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

**COPY OF PAPERS  
ORIGINALLY FILED**

GP  
2881  
#

In re application of: Belloni et al  
Serial No.: 09/802,275  
Filed: March 8, 2001  
For: "LIGHTING SYSTEM"

GROUP ART UNIT: 2881

EXAMINER: S. Payne

CONFIRMATION NO.: 658

TECHNOLOGY CENTER 2800

AUG 22 2002

RECEIVED

**SUPPLEMENTAL AMENDMENT "B"**

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 22	MINUS	**20	2 X	( ) X 9.00 (x) X 18.00	\$36.00
INDEP. CLAIMS	* 2	MINUS	3	0 X	( ) X 42.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$140.00 ( ) \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$36.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$36.00 is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5781.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY James D. Hobart (24,149)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on August 9, 2002.

James D. Hobart

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

August 9, 2002

DATE